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Attorney Docket No.: PATENT  
DF-00200

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: ) Group Art Unit: 2879  
Wen-Tsang Liu et al. ) Examiner: Santiago, Mariceli  
Serial No.: 09/923,877 ) **TRANSMITTAL LETTER**  
Filed: August 6, 2001 ) 162 North Wolfe Road  
Sunnyvale, California 94086  
(408) 530-9700  
For: **COLD CATHODE FLUORESCENT** ) Customer Number 28960  
**FLAT LAMP** )

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Enclosed please find a Response to the Office Action mailed on March 17, 2004 for filing with the U.S. Patent and Trademark Office.

The Commissioner is authorized to charge any additional fee or credit any overpayment to our Deposit Account No. 08-1275. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Respectfully submitted,  
HAVERSTOCK & OWENS LLP

Dated: June 14, 2004

By: Jonathan O. Owens  
Jonathan O. Owens  
Reg. No.: 37,902

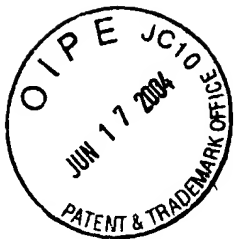
Attorneys for Applicants

CERTIFICATE OF MAILING (37 CFR § 1.8(a))

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to the: Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450

HAVERSTOCK & OWENS LLP.

Date: 6-14-04 By: Jonathan O. Owens



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Atty. Docket No.: DF-00200

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In re Application of	)	Group Art Unit: 2879
Wen-Tsang Liu	)	Examiner: Santiago, Mariceli
Serial No. 09/923,877	)	<b>RESPONSE TO OFFICE ACTION</b>
Filed: 08/06/2001	)	<b>MAILED ON March 17, 2004</b>
For: <b>COLD CATHODE</b>	)	162 N. Wolfe Rd.
<b>FLUORESCENT FLAT LAMP</b>	)	Sunnyvale, CA 94086
	)	(408) 530-9700
	)	Customer No. 28960

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Mail Stop Non-Fee Amendment  
Commissioner for Patents  
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Sir:

**AMENDMENT**

In response to the Office action of March 17, 2004, please amend the above-identified application as follows:

**Amendments to the Specification** begin on page 2 of this paper.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 3 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.